

**THE RIDGE AT HARMONY ROAD METROPOLITAN DISTRICT NOS. 1 - 4
COORDINATED ANNUAL MEETING NOTICE AND AGENDA**

NOTICE IS HEREBY GIVEN that the Boards of Directors of The Ridge at Harmony Road Metropolitan District No. 1, No. 2, No. 3 and No. 4, Weld County, Colorado, will hold a coordinated Statutory Annual Meeting on **Monday, November 18, 2024 at 6:00 p.m.** or as soon thereafter as possible, via telephone and video conference, which can be joined through the directions below. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. This meeting is being held via telephone and videoconference only, in accordance with Colorado Law. The meeting is open to the public.

Board of Directors – District No. 1

Jeff Mark, Director	Term to May 2027
S. Alan Vancil, Director	Term to May 2027
Mandi Randall, President	Term to May 2025
Deanna White, Director	Term to May 2025
Timothy Fair, Treasurer	Term to May 2025

Board of Directors – District No. 2

Lisa Dyerson, Director	Term to May 2027
Jeff Tenbrook, Director	Term to May 2025
Jeff Strayer, President	Term to May 2025
Tiffany Province, Director	Term to May 2025
Joy Klein, Treasurer	Term to May 2027

Board of Directors – District No. 3

Benjamin Koons, Director	Term to May 2025
Louis Leopold, President	Term to May 2025
George Castorena, Director	Term to May 2027
Nathan Kinney, Director	Term to May 2025*
Caitlyn Drissel, Director	Term to May 2025

**open for 2-year term in May 2025*

Board of Directors – District No. 4

Jeff Mark, President/Chairman	Term to May 2027
S. Alan Vancil, Secretary/Treasurer	Term to May 2025
David Cocolin, Vice President/Asst. Secretary/Asst. Treasurer	Term to May 2025
Chasity McMorrow, Asst. Secretary/Asst. Treasurer	Term to May 2025
Vacant	Term to May 2027

DATE: Monday, November 18, 2024

TIME: 6:00 p.m., or as soon thereafter as possible

PLACE: Via Teleconference Only

Conference Call-In Number: +1 719 359 4580

Meeting ID: 832 3764 1489 / Passcode: 592729

Join Zoom Meeting:


<https://us02web.zoom.us/j/83237641489?pwd=dnMxUZhdCl7WLwnCa7vPBH7LTLsRfb.1>

AGENDA

1. Welcome and introductions.
2. Discuss status of the public infrastructure projects, if any.
3. Discuss status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment

CERTIFICATE OF POSTING

IT IS HEREBY CERTIFIED by the undersigned that a NOTICE OF SPECIAL MEETING (including agenda) for The Ridge at Harmony Road Metropolitan District Nos. 1-4, for a meeting to be held on November 18, 2024, was posted at least 24 hours before the meeting.

s/  _____

Date: 11/14/2024